

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 11061

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 1 1944
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Fallini Brothers, (E.W., Joe B., and R.A. Fallini)
Name of applicant
of Twin Springs, County of Nye,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Fred's Well,
Name of stream, lake, or other source
2. The amount of water applied for is one second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stock watering,
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 1 N., R. 53 E., MDM, being N. 3° 20' E., 27310'
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
from U.S.C & G Survey Station, "DRY" 1938", Lat. 37° 53' 38.000", Long. 116°
03' 26.330".

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is --- horsepower.
- (e) Works to be located at point of diversion, in SE $\frac{1}{4}$ SW $\frac{1}{4}$ said Sec. 3
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream same as place of use.
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 1000 head of cattle
25 horses.
- (h) Use will begin about Jan. 1st. and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

110' dug well, reservoir, windmill and standby gas driven pump, with
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
stock watering troughs.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1000.00
6. Estimated time required to construct works six months,
7. Remarks

For use of applicant

Fallini Brothers, Applicant.

By Ed. S. Giles
Their agent,
Box 666- Goldfield, Nevada

Compared RNA-CT

This sheet inspected

This Permit Abrogated
by virtue of Permit 13499

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

This permit is issued subject to all prior rights on the
source. The State reserves the right to regulate the use of the water
herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.032 of a
cubic feet per second.

Actual construction work shall begin on or before April 27, 1945

Proof of commencement of work shall be filed before May 27, 1945

Work must be prosecuted with reasonable diligence and be completed on or
before April 27, 1946

Proof of completion of work shall be filed before May 27, 1946

Application of water to beneficial use shall be made on or before

April 27, 1947. Proof of the application of water to beneficial

use must be filed with State Engineer on or before May 27, 1947

Map Filed APR 2 1944
Proof of commencement of work filed MAY 26 1945
WITNESS MY HAND AND SEAL this 27th day

Proof of Completion of work filed AUG 10 1945 of October, 1944

Proof of Beneficial use filed AUG 10 1945

Certificate No. 2942 Issued Oct 24 1945

Recorded Oct 29 1945 By 2 Water Page 180

Prepared

Alfred Merritt Smith
State Engineer.